

GP.2683

UNITED STATES PATENT AND TRADEMARK OFFICE (Sprint Docket 1284a)

In re Application of:)	
Terry Rayburn) .	Group Art Unit: 2683
Serial No.: 09/843,261)	Gloup Art Ollit. 2003
Filed: April 26, 2001)))	Examiner: Sharad K. Rampuria
For: ROUTE PLANNING SYSTEM FOR MOBILE COMMUNICATIONS) ·)	

AMENDMENT AND RESPONSE TO JUNE 4, 2004 OFFICE ACTION

Mailstop Amendment Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450 RECEIVED

SEP 0 9 2004

Technology Center 2600

Dear Sir:

In response to the Office Action mailed on June 4, 2004, please amend the application as follows and consider the following remarks/arguments.

Claim Amendments are reflected in the listing of the claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Sprint Docket No. 1284a)

In re A	pplicati	on of:)		
		Terry Rayburn)	Group Art Unit: 2683	
Serial N	No.:	09/843,261)	Examiner: Sharad K. Rampuria	
Filed:		April 26, 2001)		
		E PLANNING SYSTEM FOR LE COMMUNICATIONS)	RECEIVED	
	MODI	TRANSMITTAL L	<i>)</i> ET	SEP 0 9 2004	
Commi	issione ox 1450	ndment for Patents		Technology Center 2600	
In regard to the above-identified patent application:					
 We are transmitting herewith the attached: Amendment and Response to June 4, 2004 Office Action Return Postcard With respect to additional fees: X No additional fee is required. Attached is a check in the amount of \$ Charge the total additional fee to Deposit Account No.					
Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed. 4. CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL): The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mailstop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 31st day of August, 2004. By: Paul W. Churilla Page No. 47 495					
Reg. No. 47,495					

Fax: 312-913-0002